

Another Bloomin' Festival • April 3, 2010

Arts & Crafts Application and promotional information

Name _____ First time exhibitor () yes () no

Address _____ Telephone _____ FAX _____

City/State/Zip _____

Items to be sold _____

Number of booths _____ (at \$35 each) Payment enclosed \$ _____

If you need more than 12' x 12' please reserve 2 booths.

Electricity required for display () yes () no Range of prices for arts/crafts \$ _____ to \$ _____

Please include a photograph of yourself and your work if you are "first time" exhibitor

Promotional Information

How did you begin your work in arts and crafts? When and where?

What special training/education do you have in your field?

How long have you been exhibiting? List some shows in which you have participated.

What recognition(s) have you received?

Describe any interesting techniques you use.

What is your profession?

Give a brief personal biography (attach sheet, if you wish):

Another Bloomin' Festival 2010

Arts & Crafts Contract

I hereby make application for booth space for sale purposes at "Another Bloomin' Festival" 2010 on April 3, 2010, and agree to abide by the following conditions:

1. I understand that I am responsible for the collection of all sales tax. State and local sales tax is 7%. I enclose a \$35 reservation fee for **12' (wide) x 12'+ (deep)** exhibit space, a completed publicity information sheet, and a photograph of myself and my work. (Photos can be e-mailed to ebim@pineland.net)

2. I agree to have my exhibit set up and ready for viewing promptly at 8:00 a.m. on Saturday. **All vehicles must be removed from the park by 7:30 a.m. day of festival.** I further agree that I will not dismantle my display prior to the end of the show at 5:00 p.m. on Saturday. All vehicles shall be removed from the show area prior to the opening of the show. I may begin set-up of my display Friday after **6:00 p.m.**, but I understand there is no all-night security in the park.

3. My work is **original** and **handmade by me or an associate**; no kits or commercial molds are utilized in the creation of the work I exhibit. I agree to exhibit only the crafts and/or art media listed and agreed upon in this contract. Booth space allocated under this contract is for the exhibitor who signs the contract and may not be sub-leased to other people for display purposes.

4. I agree to help keep and maintain show grounds, practicing all safety rules, particularly fire safety.

5. I understand that I should bring all needed display props, including tables, hanging materials and/or folding chairs that I find necessary for my exhibit.

6. If for any cause whatsoever it becomes impossible to have the show, I understand this agreement is terminated and I will waive any and all claims for damages.

7. "Another Bloomin' Festival," Metter-Candler Chamber of Commerce, City of Metter, or County of Candler will not be responsible for any injury or loss that may arise or come to the exhibitor, or his employees or his goods, from any cause whatsoever, while show premises are being occupied under this agreement.

8. "Another Bloomin' Festival" will provide no insurance; any insurance must be placed and paid for by the exhibitor. I hereby relieve the management of the show of all responsibility in connection with the safekeeping of the property while said properties are at this show.

9. I understand that reservations will be confirmed by mail or fax. No refunds will be made unless the application is not accepted.

Date _____ Signature _____

Return to:
Another Bloomin' Festival
Metter-Candler Chamber of Commerce
P. O. Box 497
Metter, Ga 30439
912-685-2159, Fax 912-685-2108
www.metter-candler.com
ebim@pineland.net