

FOR COMMITTEE USE ONLY

Date Received _____

Booth(s) # _____

Requested _____ Booths

Electricity _____ Yes _____ No

Another Bloomin' Festival • April 3, 2010

CIVIC/CHURCH FOOD BOOTH REQUEST

ENTRY DEADLINE: MARCH 12, 2010

\$10 LATE FEE, if space is available

NAME OF ORGANIZATION: _____

CONTACT: _____

ADDRESS: _____ CITY: _____ ST: _____ ZIP: _____

TELEPHONE: _____ FAX: _____ EMAIL: _____

CELL PHONE OR CONTACT NUMBER DAY OF FESTIVAL _____

MENU & PRICES: Must list complete menu. Festival committee may limit some items to avoid excessive duplication and /or provide a larger variety. Attach extra sheet if necessary.

- | | |
|-------------------|-------------------|
| 1. _____ \$ _____ | 5. _____ \$ _____ |
| 2. _____ \$ _____ | 6. _____ \$ _____ |
| 3. _____ \$ _____ | 7. _____ \$ _____ |
| 4. _____ \$ _____ | 8. _____ \$ _____ |

FOOD VENDORS WILL BE ASKED NOT TO SET UP IF THEY DO NOT HAVE LARGE MENU BOARD WITH PRICES.

SPACE REQUIREMENTS _____ (not to exceed 15' frontage, 25' depth)

ELECTRICITY (110v only) YES: NO: (No Generators Allowed)

Organizations please list community project(s) that festival proceeds will help fund.

RENTAL _____ \$30 PAYMENT MUST ACCOMPANY FORM.

YOU WILL BE NOTIFIED IF YOU WILL NEED A TEMPORARY FOOD PERMIT FROM THE CANDLER COUNTY HEALTH DEPARTMENT PRIOR TO THE FESTIVAL.

DATE: April 3, 2010 (SATURDAY ONLY)

HOURS: Set up by 8 a.m. and ready to serve by 9 a.m.

LOCATION: Festival Committee will assign booth location.

Make checks payable to Metter-Candler Chamber of Commerce.

All vehicles must be removed from the park by 7:30 a.m. day of festival.

SIGN: _____ DATE: _____

RETURN FORM TO:

MRS. SUE HOLLAND, METTER-CANDLER CHAMBER OF COMMERCE,

P.O. BOX 497, METTER GA 30439

PHONE: (912) 685-2159 FAX: (912) 685-2108

E-MAIL: ebim@pineland.net <http://www.metter-candler.com>

