

FOR COMMITTEE USE ONLY

Date Received \_\_\_\_\_

Booth(s) # \_\_\_\_\_

Requested \_\_\_\_\_ Booths

Electricity \_\_\_\_\_ Yes \_\_\_\_\_ No

# Another Bloomin' Festival • April 3, 2010

## COMMERCIAL FOOD BOOTH REQUEST

ENTRY DEADLINE: MARCH 12, 2010

\$10 LATE FEE, if space is available

NAME OF ORGANIZATION: \_\_\_\_\_

CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

CELL PHONE OR CONTACT NUMBER DAY OF FESTIVAL \_\_\_\_\_

MENU & PRICES: Must list complete menu. Festival committee may limit some items to avoid excessive duplication and /or provide a larger variety. Attach extra sheet if necessary.

- |                   |                   |
|-------------------|-------------------|
| 1. _____ \$ _____ | 5. _____ \$ _____ |
| 2. _____ \$ _____ | 6. _____ \$ _____ |
| 3. _____ \$ _____ | 7. _____ \$ _____ |
| 4. _____ \$ _____ | 8. _____ \$ _____ |

**FOOD VENDORS WILL BE ASKED NOT TO SET UP IF THEY DO NOT HAVE LARGE MENU BOARD WITH PRICES.**

SPACE REQUIREMENTS \_\_\_\_\_ (not to exceed 15' frontage, 25' depth)

ELECTRICITY (110v only) YES: \_\_\_ NO: \_\_\_ (No Generators Allowed)

RENTAL \_\_\_\_\_ \$150 PAYMENT MUST ACCOMPANY FORM.

YOU WILL BE NOTIFIED IF YOU WILL NEED A TEMPORARY FOOD PERMIT FROM THE  
CANDLER COUNTY HEALTH DEPARTMENT PRIOR TO THE FESTIVAL.

DATE: April 3, 2010 (SATURDAY ONLY)

HOURS: Set up by 8 a.m. and ready to serve by 9 a.m.

LOCATION: Festival Committee will assign booth location.

Make checks payable to Metter-Candler Chamber of Commerce.

**All vehicles must be  
removed from the park  
by 7:30 a.m. day  
of festival.**

SIGN: \_\_\_\_\_ DATE: \_\_\_\_\_



### RETURN FORM TO:

MRS. SUE HOLLAND, METTER-CANDLER CHAMBER OF COMMERCE,

P.O. BOX 497, METTER GA 30439

PHONE: (912) 685-2159 FAX: (912) 685-2108

E-MAIL: ebim@pineland.net

http://www.metter-candler.com

