

CITY OF METTER  
REGULAR MEETING  
AGENDA  
MONDAY, FEBRUARY 14, 2022  
5:30 p.m.

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1. CALL TO ORDER
2. WELCOME
3. PLEDGE OF ALLEGIANCE
4. INVOCATION
5. MOTION TO APPROVE THE AGENDA
6. MOTION TO APPROVE THE MINUTES OF THE FOLLOWING MEETINGS:

- a) Regular Meeting, Monday, January 10, 2022, 5:30 p.m.
- b) City/County Dinner, Thursday, February 3, 2022, 6:00 p.m.

7. PRESENTATIONS

8. OLD BUSINESS

None

9. NEW BUSINESS

- a) Consideration of a Motion to approve a recommendation by Public Works Director Cliff Hendrix to approve the bid from Low Country Machinery for a new JCB 3CX-15 Super Backhoe, which is in stock, in the amount of **\$59,375.00** for the streets and lanes department.
- b) Consideration of a Motion to approve the low bid in the amount of **\$22,500.00** from EMC Engineering, Inc. for planning, site engineering and construction phase services for the Metter Fire Station Construction Project.
- c) Consideration of a Motion to declare the following vehicles as surplus:
  1. A 2007 Chevrolet 1500 pickup truck VIN No. 1GCEC1409Z641067, assigned to the street and lanes department.
  2. A 1986 Chevrolet 3500 military service truck VIN No. 1GDH34J6GF420286, assigned to the Shop.
- d) Consideration of a motion to approve or deny an application for retail alcoholic beverage license for on premise consumption of beer and wine and pouring license for on premise consumption of distilled spirits by the drink applied for by Yachi Lanier, 120 Bar and Lounge located at 223 NE Broad Street contingent upon meeting all requirements of the Metter Municipal Code Chapter 5.08 Alcoholic Beverages.

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- e) Consideration of a Motion to approve paying 40% of the cost, which equals **\$12,000.00**, for the invoice from the Heart of Georgia Altamaha Regional Commission to update the Candler County/City of Metter/Town of Pulaski Comprehensive Plan.
  
- f) Consideration of a Motion appointing \_\_\_\_\_ to serve on the Fire Budget Committee along with City Manager Carter Crawford and Fire Chief Jason Douglas.

10. DEPARTMENTAL REPORTS

- a) Written reports are located in the agenda packet.

11. CITY MANAGER’S REPORT

12. MAYOR’S REPORT

13. ADJOURN