CITY OF METTER REGULAR MEETING AGENDA MONDAY, AUGUST 08, 2022

5:30 p.m.

- 1. CALL TO ORDER
- 2. WELCOME
- 3. PLEDGE OF ALLEGIANCE
- 4. INVOCATION
- 5. MOTION TO APPROVE THE AGENDA
- 6. MOTION TO APPROVE THE MINUTES OF THE FOLLOWING MEETINGS:
 - a) Regular Meeting, Monday, July 18, 2022, 5:30 p.m.
 - b) Called Meeting, Monday, July 28, 2022, 5:30 p.m.

7. PRESENTATIONS

- a) Presentation by Ronnie Flynt concerning the handicapped.
- b) Gregg Strickland requesting updates on the issues with Gary Lescak.
- c) Presentation by Dr. Martin Sheldon regarding a fence permit.

8. OLD BUSINESS

None

9. NEW BUSINESS

- a) Consideration of a Motion to approve the proposed 2023 LMIG Program submission which consists of W./E. Lillian St. to MLK Jr. Blvd. .46 miles of resurfacing, centerline striping, edge striping and thermoplastic stop bars at an estimated cost of \$84,812.00 as recommended by Public Works Director Cliff Hendrix.
- b) Consideration of a Motion to approve a bid from Cranston Engineering Group, P.C. in Augusta, GA in the amount of \$33,150.00 for the Metter Landscape Design Project Architect as recommended by Public Works Director Cliff Hendrix.
- c) Consideration of a Motion to approve a Resolution amending the Fiscal Year 2022 Budget for each fund of the City of Metter, Georgia, appropriating the amounts shown in each budget as expenditures and prohibiting expenditures or expenses from exceeding the actual funding appropriated.
- d) Consideration of a Motion to set the following public hearing dates to be held at City Hall for public input on the proposed millage rate increase which will result in a millage rate of 11.665, an increase of .607 mills:

CITY OF METTER REGULAR MEETING AGENDA MONDAY, AUGUST 08, 2022 5:30 p.m.

- 1) Thursday, August 18, 2022, 11:00 a.m.
- 2) Thursday, August 18, 2022, 6:00 p.m.
- 3) Monday, August 29, 2022, 5:30 p.m. with a Called Meeting immediately following to adopt the millage rate.
- e) Consideration of a Motion to appoint a negotiating team to negotiate the Local Option Sales Tax Distribution with Candler County.

10. DEPARTMENTAL REPORTS

- a) Written reports are in the agenda packet.
- 11. CITY MANAGER'S REPORT
- 12. MAYOR'S REPORT
- 13. ADJOURN