

CITY OF METTER
REGULAR MEETING
AGENDA
MONDAY, SEPTEMBER 12, 2022
5:30 p.m.

1. CALL TO ORDER
2. WELCOME
3. PLEDGE OF ALLEGIANCE
4. INVOCATION
5. MOTION TO APPROVE THE AGENDA
6. MOTION TO APPROVE THE MINUTES OF THE FOLLOWING MEETINGS:
 - a) Regular Meeting, Monday, August 8, 2022, 5:30 p.m.
 - b) Public Hearing, Thursday, August 18, 2022, 11:00 a.m.
 - c) Public Hearing, Thursday, August 18, 2022, 6:00 p.m.
 - d) Called Meeting, Monday, August 22, 2022, 5:30 p.m.
 - e) Public Hearing, Monday, August 29, 2022, 5:30 p.m.
 - f) Called Meeting, Tuesday, September 6, 2022, 5:30 p.m.
7. PRESENTATIONS
 - a) Presentation by Kendall Gross
8. OLD BUSINESS

None
9. NEW BUSINESS
 - a) Consideration of a Motion to approve the proposed city planner position as recommended by City Manager Carter Crawford.
 - b) Consideration of a Motion to approve the right-of-way quit claim deeds for David Earl Carroll and Betty J. Carroll, David Scott Carroll, Cindy Woods, and Christopher Earl Carroll and Amber Marsh Carroll.
 - c) Consideration of a Motion to award the bid for the Metter 2021 CDBG Project to Shockley Plumbing, Inc. in the amount of **\$841,135.00** as recommended by Public Works Director Cliff Hendrix.
 - d) Consideration of a Motion to award the bid for the 10” water line extension on Oak Tree Road to Tyson Utilities in the amount of **\$56,182.20** as recommended by Public Works Director Cliff Hendrix.
 - e) Consideration of a motion to approve the quit claim deed from the Board of Commissioners of Candler County for the L.C. Anderson Memorial Library.

CITY OF METTER
REGULAR MEETING
AGENDA
MONDAY, SEPTEMBER 12, 2022
5:30 p.m.

- f) Consideration of a motion to award the bid for the Bar Screen Generator Project to Y-Delta in the amount of \$126,225.00 as recommended by Public Works Director Cliff Hendrix.

- g) Consideration of a Motion to move forward with the request from the Metter-Candler County Airport Authority to annex **9.63 acres** (parcel number 028-008-002) of their property, located on Airport Road off S. Lewis Street according to the 100% Method (O.C.G.A. 36-36-20) and for the property to be zoned HOC (Highway Orientated Commercial) to coincide with the current zoning in the area.

- h) Consideration of a Motion to go into executive session to meet with the city attorney regarding potential litigation.

10. DEPARTMENTAL REPORTS

- a) Written reports are in the agenda packet.

11. CITY MANAGER'S REPORT

12. MAYOR'S REPORT

13. ADJOURN