

CITY OF METTER
REGULAR MEETING
AGENDA
MONDAY, OCTOBER 10, 2022
5:30 p.m.

1. CALL TO ORDER
2. WELCOME
3. PLEDGE OF ALLEGIANCE
4. INVOCATION
5. MOTION TO APPROVE THE AGENDA
6. MOTION TO APPROVE THE MINUTES OF THE FOLLOWING MEETINGS:

- a) Regular Meeting, Monday, September 12, 2022, 5:30 p.m.
- b) Called Meeting, Thursday, September 29, 2022, 5:30 p.m.

7. PRESENTATIONS

8. OLD BUSINESS

None

9. NEW BUSINESS

- a) Presentation of Ordinance amending the City of Metter’s Alcohol Beverage Ordinance Section 1, “**5.08.030 Violations – Civil and criminal penalties**”, **D. Duty of municipal court clerk; duty of city clerk** and Section 2, “**5.08.160 Application Process**. (First Reading)
- b) Consideration of a Motion to approve an Applicant Privacy Rights Notification Policy Standard Operating Procedure for information derived from the Georgia Crime Information Center (GCIC) Criminal Justice Information System (CJIS) Network.
- c) Consideration of a Motion to approve a request from BSD Excellence, Sonji Johnson, to close North Rountree Street from South Broad Street to North Broad Street for a fall festival on October 22, 2022, from the hours of 10:00 a.m. to 4:00 p.m.
- d) Consideration of a Motion to award the bid for a portable generator to Florida Pumping Systems in the amount of \$47,391.40 as recommended by Public Works Director Cliff Hendrix.
- e) Consideration of a motion to set a public hearing for Monday, November 14, 2022, 5:15 p.m. to consider an application for a conditional use of the Metter Zoning Ordinance to allow for a landscape plant nursery at 811 Elmer Street as requested by Grady Lanier.

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- f) Consideration of a Motion to approve the purchase of a 16-foot Christmas Tree including decorations from Lights Over Atlanta in the amount of **\$23,875.00**.
- g) Consideration of a Motion to approve a Resolution reappointing Mrs. Judy Swint to the Metter Tree Board for a three-year term beginning November 14, 2022, and ending November 14, 2025
- h) Consideration of a Motion to approve a Resolution reappointing Mrs. Nancy Woodard to the Metter Tree Board for a three-year term beginning November 14, 2022 and ending November 14, 2025.
- i) Consideration of a Motion to approve a Resolution to declare a 2012 Ford Taurus (1FAHP2DW1CG129617) issued to the Metter Police Department as surplus and to allow HR/Purchasing Manager Missy Edenfield to advertise on GOVDEALS.
- j) Consideration of a Motion to approve a request from Adam Lovett, Lovett's Heating and Air, LLC for the City of Metter to quitclaim the alley that runs from N. Terrell St. to N. Trapnell St. and half the alley that runs from E. Lee St. to the N. Terrell St. and N. Trapnell St. alley as shown on attached map (existing Parcel Tax ID: M55 042, 040, 041, 039).
- k) Consideration of a Motion to allow City Manager Carter Crawford to send a certified letter to Lescak Enterprises, Inc. giving him **10 days** from the receipt of the letter to submit verification that property located at 18 SE Broad Street is being used as a boarding house as well as proof that state guidelines are being met.
- l) Consideration of a Motion to approve an application for retail alcoholic beverage license; on premise consumption of beer and wine and pouring license for on premise consumption of distilled spirits by the drink submitted by Steven Richard Patrick, RickBev, Inc. dba The Pond House located at 1320 Crabby Lane, Metter, GA.

Consideration of a Motion to approve an application for retail alcoholic beverage license; on premise consumption of beer and wine and pouring license for on premise consumption of distilled spirits by the drink submitted by Steven Richard Patrick, RickBev, Inc. dba The Pond House located at 1320 Crabby Lane, Metter, GA approval to serve alcohol on the outside deck area of the building.

- m) Consideration of a Motion to set a public hearing for Monday, November 14, 2022, at 5:00 p.m. to consider a zoning classification of property being annexed into the city limits of Metter from the Metter Candler County Airport Authority consisting of 9.63 acres (parcel number 028-008-002) to be zoned HOC (Highway Orientated Commercial).

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10. DEPARTMENTAL REPORTS

- a) Written reports are in the agenda packet.

11. CITY MANAGER'S REPORT

12. MAYOR'S REPORT

13. ADJOURN