

CITY OF METTER
PUBLIC HEARING/CALLED MEETING AGENDA
Monday, July 25, 2016
6:00 p.m.

1. PUBLIC HEARING
 - a) Presentation of the FY 2017 Budget by City Manager Mandi Cody.
 - b) Public Comments
 - c) Discussion by Mayor and Council.
 - d) Adjournment

2. CALLED MEETING
 - a) Motion to approve a resolution to adopt the Fiscal Year 2017 budget for each fund of the City of Metter, Georgia, appropriating the amounts shown in each budget as expenditures/expenses, adopting the several items of revenue anticipations, and prohibiting expenditures or expense from exceeding the actual funding available for appropriation.
 - b) Motion to approve a Service Agreement between Brown Pelican Consulting, LLC and the City of Metter to provide professional services to the City for review of City of Metter/Candler County service delivery equity.
 - c) Motion to approve the FY 2017 Family Connection contract between the Department of Human Services and the City of Metter for the Family Connection Collaborative Plan.
 - d) Motion to approve a Work Detail Agreement between Georgia Department of Corrections and the City of Metter in the amount of \$39,500 for July 1, 2016 – June 30, 2017.
 - e) Motion to approve a Memorandum of Understanding for the continuation of the Candler County Archway Partnership and to contribute \$10,000 for July 1, 2016 – June 30, 2017.
 - f) Motion to approve agreements between Invoice Cloud and the City of Metter to provide online payment options.
 - g) Motion to approve a purchase agreement between the City of Metter and N. Harris Computer Corporation confirming the purchase of software licenses for online payments interface and direct deposit in the amount of \$3,725 and annual maintenance and support fees of \$407.00.
 - h) Motion to approve ratifying an Intergovernmental Agreement with Southeastern Regional Drug Enforcement Office Drug Task Force which includes the governing authority of the City of Metter to serve as the applicant, recipient and fiscal agent of the Byrne-JAG funding on behalf of the participating county governing authorities and municipal corporations.

3. EXECUTIVE SESSION
 - a) Motion to go into executive session to discuss pending litigation.

4. ADJOURN

