

CITY OF METTER
REGULAR MEETING
AGENDA
MONDAY, MAY 11, 2020
5:30 p.m.

1. CALL TO ORDER
2. WELCOME
3. PLEDGE OF ALLEGIANCE
4. INVOCATION
5. MOTION TO APPROVE THE AGENDA
6. MOTION TO APPROVE THE MINUTES OF THE FOLLOWING MEETINGS:
 - a) Pre-Budget Workshop, Thursday, February 25, 2020
 - b) Regular Meeting, Monday, March 9, 2020
 - c) Called Meeting, Monday, March 23, 2020
 - d) Called Meeting, Monday, March 24, 2020
 - e) Called Meeting, Monday, April 20, 2020
7. OLD BUSINESS
 - a) Consideration of a Motion to set a public hearing on June 8, 2020 at 5:15 p.m. for public input regarding an amendment to the Zoning Ordinance in reference to “Adding the Definition of a Flea Market to Appendix A. Article II, Section 2.25a and allowing Flea Markets to be held in the following Zoning Districts: CR (Neighborhood/General Commercial), L-1 (Light Industrial), and HOC (Highway Oriented Commercial with a Conditional Use Permit granted by City Council)”.
8. NEW BUSINESS
 - a) Consideration of a Motion to approve the first reading of an amendment to the City of Metter Municipal Code Title 5 Business Licenses and Regulations to include Chapter 5.30 Flea Market, outlining operational guidelines.
 - b) Consideration of a Motion to set a public hearing on Monday, June 8, 2020 at 5:00 p.m. for public input regarding an application for Amendment to the Metter Zoning Ordinance submitted by Dale Fordham and Danny Olliff to rezone 10.5 acres of Parcel M21004 from R-3 One and Two Family Residential to R-4 Multiple-Unit Residential.
 - c) Consideration of a Motion to set a public hearing on Monday, June 15, 2020 at 5:30 p.m. for public input on the proposed FY 2021 City of Metter budget.
 - d) Consideration of a Motion to approve an application submitted by Shashikant H. Patel for retail alcohol beverage license for off premise consumption of beer and wine at Ayan Trading, Inc. dba Metter Convenience Mart located at 55 Martin Luther King Jr. Blvd., Metter, GA.

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e) Consideration of a Motion to approve a Resolution declaring the following property of the City as surplus and authorizing its disposal and that the HR/Purchasing Manager is hereby authorized to have said surplus property advertised in the legal organ of Candler County, the *Metter Advertiser*, and placed on the Govdeal.com website for this disposal:

- A 2000 Chevrolet C1500 pickup, VIN. 1GCEC4TXYE260475, that was assigned to the Sanitation Department. Mileage is 148,542.
- A 2004 Freightliner M2106 dump truck, VIN. 1FVACUCS24HM48666, that was assigned to the Sanitation department. The cost to repair exceeds the value of the vehicle.
- A 2002 Chevrolet 2500HD pickup, VIN. 1GBHC24U127255424, that was assigned to the Water Department. Mileage is 148,373.
- A 2014 Old Dominion Leaf Vacuum, VIN. 1Z9PL112ER18085, that was assigned to the Street and Lane Department. It has 296.1 hours. This equipment is no longer in use.
- A 2003 Husqvarna riding mower, VIN. 090712A004069, that was assigned to the Wastewater Department. It has 984 hours and is scheduled to be replaced.

9. DEPARTMENTAL REPORTS

10. City Manager's Report

- FY 2021 Budget Calendar

11. MAYOR'S REPORT

12. ADJOURN