

CITY OF METTER
REGULAR MEETING AGENDA
Monday, September 15, 2014
7:00 p.m.

1. CALL TO ORDER
2. WELCOME
3. PLEDGE OF ALLEGIANCE
4. INVOCATION
5. MOTION TO APPROVE THE AGENDA
6. MOTION TO APPROVE THE MINUTES OF THE FOLLOWING MEETINGS:
 - a) Regular Meeting held on Monday, August 11, 2014.
 - b) Called Council Meeting held on Monday, August 25, 2014.
 - c) Called Council Meeting held on Monday, September 1, 2014
7. GUEST RECOGNITIONS:
 - a) Chester Flynt wants to share his concerns about alcohol license fees.
8. OLD BUSINESS
 - a) Motion to approve to an ordinance to amend the Code of Ordinances to allow for Sunday Package Sales and On-Premises consumption of malt beverages, wine and distilled spirits; to provide for adoption and an effective date; and to provide for other lawful purposes. This is a **Second Reading**.
9. NEW BUSINESS
 - a) Motion to approve or deny an application by Mr. Avel Leon, dba, El Mariachi Mexican Restaurant, for retail alcoholic beverage license for on premises consumption and pouring license for on premises consumption of distilled spirits by the drink at 1140 South Lewis Street.
 - b) Motion to approve a request by Metter Community Fellowship Church to close North Rountree Street between SR 46 and Lee Street for a Feed the City event planned for Saturday, September 27, 2014 from 11:00 a.m. to 4 p.m.
 - c) Motion to approve a Memorandum Of Understanding (MOU) with the Southeastern Regional Drug Enforcement Office (SRDEO) and the Georgia Bureau of Investigations (GBI) to lease the Pre-K Building as an office for the regional drug taskforce.
 - d) Motion to approve making alterations to the Pre-K Building to make it more functional for the GBI Regional Drug Taskforce.
 - e) Motion to approve a resolution to set weight limits and post signs for trucks traveling on Brannen Road.
 - f) Motion to set a date and time-frame for Halloween Trick-or-Treating in October, 2014.
10. MAYOR'S REPORT
 - a) 2nd Annual State of the Community Breakfast to be held at the Willow Lake Golf Club on Thursday, September 18 at 8:00 a.m. I welcome all City Council members to support me in this endeavor.
 - b) City of Metter Hometown Connection with Senator Jack Hill and Representative Butch Parrish to be held on Thursday, September 18 from 10:00 a.m. to 11:30 a.m. We will tour the two school campus. I welcome all Council members to participate.
 - c) Candler County Hazard Mitigation Plan has been received by GEMA and is now being submitted to FEMA for review and approval.
 - d) The City experienced vandalism in Lee Street Park; red paint was strayed over the asphalts, signs, benches and across the courts.
11. STAFF REPORTS
 - a) City Manager's Report.

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- 1) Worked with Railroad to correct issue @ Warren Peanut Company.
- 2) Sent notice to GDOT on proposed sign placements.
- b) Fire Department—See Report
- c) Police Department—See Report
- d) Public Works Department—See Report
- e) Main Street Affiliate Program—See Report
- f) Administration Report
 - 1) Attached is a copy of GMA regional training opportunities from September 30th–October 31st.

12. ADJOURN

