

CITY OF METTER  
REGULAR MEETING AGENDA  
Monday, March 9, 2015  
7:00 p.m.

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1. CALL TO ORDER
2. WELCOME
3. PLEDGE OF ALLEGIANCE
4. INVOCATION
5. MOTION TO APPROVE THE AGENDA
6. MOTION TO APPROVE THE MINUTES OF THE FOLLOWING MEETINGS:
  - a) Regular Meeting held on Monday, February 09, 2015.
7. GUEST RECOGNITIONS:
  - a) Review of the City of Metter FYE 2014 Audit.
  - b) Recognize a number of municipal employees for years of service award.
8. OLD BUSINESS
  - a) None
9. NEW BUSINESS
  - a) Motion to approve hiring Associates in Local Government Assistance, Inc. to be the grant writer for the 2015 CDBG Submission.
  - b) Motion to adopt by resolution the last landscape plan as the master plan for the Jaycee Park.
  - c) Motion to approve a one year contract in the amount of **\$14,755.20** with Harris to continually print the City of Metter Utility bills.
  - d) Motion to approve a request by Mrs. Carol Smith, representing the Candler County Schools Program for Exceptional Children, requesting the closure of College Street between 8 a.m. to 10 a.m. to have a 5k Run on Saturday, April 4, 2015 during the Another Bloomin Festival.
  - e) Motion to approve April 19-25, 2015, as Georgia Cities Week here in the city of Metter.
  - f) Motion to approve the Candler County Board of Education Emergency Plan.
  - g) Motion to amend the FY2015 Budget 12-month budget year to a 9-month budget year ending June 30, 2015.
  - h) Motion to approve Fire Chief Jason Douglas being appointed as Candler County EMA Director.
  - i) Motion to allow Councilman Boyd to approach the Archway Board about the design work for the entrance to the Metter Police Department and to relocate a potential park near the MPD.
  - j) Motion to get specifications for an administration car and a SUV.
10. MAYOR'S REPORT
  - a) Update on major General Assembly Legislative that negatively impacts local governments.
11. STAFF REPORTS
  - a) City Manager's Report
    - 1) CDBG workshop was held at City Hall.
    - 2) Update on GATEway Entrance Grant.
  - b) Police Department Report—See Report
  - c) Public Works Department—See Report
  - d) Main Street Affiliate Program—See Report
  - e) Fire Department Report—See Public Works Report
  - f) Administration Report

12. ADJOURN

